



SOUTHERN CAPITAL  
FORUM

## SOUTHERN CAPITAL FORUM 2015 MEMBERSHIP APPLICATION

To: All 2014 Members and Prospective 2015 Members

The FOCUS of the *Southern Capital Forum* is on direct participants in the risk capital investment process. The membership categories are as follows:

**Active Member:** Individuals, partnerships and corporations that *invest for their own accounts or for the accounts of others* in closely held companies or make investments which would traditionally be considered venture capital, angel or private equity investments.

**Associate Member:** Individuals, partnerships and corporations which *provide or offer products or services* to organizations that would be classified as active members.

In order to maintain the focus of the Forum on issues and concerns of the Active members, our *Associate membership is limited to a number equal to two times the number of Active members*. Additionally, each Associate member organization is **limited to two** representatives. The 2014 Associate members will be afforded the first opportunity to become Associate members in 2015; these applications for membership will be accepted without a nomination by an Active member. **New** applications for *Associate* membership will be accepted by the Forum as space becomes available and **when accompanied by a nomination** from an *Active* member.

**Meeting Information:** The monthly breakfast meetings are held on the 2<sup>nd</sup> Wednesday of the month at Maggiano's in Buckhead. Announcements will be sent via email approximately 2 weeks prior to the upcoming meeting. There are no meetings in July or August; the Southern Capital Conference constitutes the September meeting; and in lieu of a December meeting, we host an evening holiday party.

**Please submit the application in accordance with the following guidelines:**

***All Active, new Active and present Associate members:*** Mail the completed application and check to the address shown on the application (see dues structure on application).

***All new Associate members:*** Mail the completed application, check **and** nomination from an *Active* member to the address shown on the application (see dues structure on application). If your application is **NOT** accepted, you will be notified and your check will be returned.

***You may also join online at [www.SouthernCapitalForum.org](http://www.SouthernCapitalForum.org).***

**Please make checks payable to the Southern Capital Forum. The application deadline is January 31, 2015; please make every effort to adhere to this deadline.** Any applications received after that date will not be included in the 2015 directory. *The SCF directory will be issued in the Spring of 2015 to members only.*

**SOUTHERN CAPITAL FORUM  
2015 MEMBERSHIP APPLICATION**

Check one: \_\_\_\_\_Active \_\_\_\_\_Associate

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
(Company Telephone) \*\* (Primary Contact—Must be SCF Member) \*\*

**PLEASE INCLUDE EMAIL ADDRESSES FOR EACH REPRESENTATIVE. ALL MEETING ANNOUNCEMENTS AND OTHER INFORMATION WILL BE SENT VIA EMAIL.**

Representative(s) Name(s) / (Limit two if Associate):

\_\_\_\_\_  
Name Name Tag Name Name Tag

\_\_\_\_\_  
(Email) (Email)

\_\_\_\_\_  
Name Name Tag Name Name Tag

\_\_\_\_\_  
(Email) (Email)

Describe your firm the way you would like it to appear in the directory (if same as last year, please indicate): **(Please limit to 50 words or less)**

\_\_\_\_\_  
\_\_\_\_\_

List Name of Nominating Member for all new applications: \_\_\_\_\_

**2015 DUES STRUCTURE**

	<u>Georgia</u>	<u>Out-of-State</u>
One representative	\$400	\$225
Each additional representative	250	175
Young SCF representative	150	

Guest/No-show fee\*\*

**(Members may invite a maximum of 2 guests to a meeting. A person can only attend 2 meetings as a guest and after that will be asked to join)**

	\$ 35	\$ 35
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Enclosed is my check payable to the Southern Capital Forum in the amount of \$ \_\_\_\_\_ **OR**  
Credit Card: Type \_\_\_\_\_ Card No. \_\_\_\_\_ Name on Card \_\_\_\_\_  
Expiration Date \_\_\_\_\_ Billing Address \_\_\_\_\_

If you prefer, you may renew online at [www.SouthernCapitalForum.org](http://www.SouthernCapitalForum.org)

**\*\*I understand that if I make a reservation to attend a SCF meeting, and do not cancel the reservation at least 24 hours prior to the meeting, I will be assessed a \$35 "no show" charge.**

**Mail application and check to:**  
Julie Braxton, Southern Capital Forum  
2566 Shallowford Road, Suite 104, PMB 327, Atlanta, GA 30345 Email: [jbraxton@huntzco.com](mailto:jbraxton@huntzco.com)